### **PHA Plans**

### **Streamlined Annual Version**

U.S. Department of Housing and Urban Development
Office of Public and Indian
Housing

OMB No. 2577-0226 (exp. 08/31/2009)

This information collection is authorized by Section 511 of the Quality Housing and Work Responsibility Act, which added a new section 5A to the U.S. Housing Act of 1937 that introduced 5-year and annual PHA Plans. The full PHA plan provides a ready source for interested parties to locate basic PHA policies, rules, and requirements concerning the PHA's operations, programs, and services, and informs HUD, families served by the PHA, and members of the public of the PHA's mission and strategies for serving the needs of low-income and very low-income families. This form allows eligible PHAs to make a streamlined annual Plan submission to HUD consistent with HUD's efforts to provide regulatory relief for certain types of PHAs. Public reporting burden for this information collection is estimated to average 11.7 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. HUD may not collect this information and respondents are not required to complete this form, unless it displays a currently valid OMB Control Number.

**Privacy Act Notice.** The United States Department of Housing and Urban Development, Federal Housing Administration, is authorized to solicit the information requested in this form by virtue of Title 12, U.S. Code, Section 1701 et seq., and regulations promulgated thereunder at Title 12, Code of Federal Regulations. Information in PHA plans is publicly available.

# Streamlined Annual PHA Plan for Fiscal Year: 2007

**PHA Name: Housing Authority of** 

**Nicholasville** 

NOTE: This PHA Plan template (HUD-50075-SA) is to be completed in accordance with instructions contained in previous Notices PIH 99-33 (HA), 99-51 (HA), 2000-22 (HA), 2000-36 (HA), 2000-43 (HA), 2001-4 (HA), 2001-26 (HA), 2003-7 (HA), and any related notices HUD may subsequently issue.

### Streamlined Annual PHA Plan Agency Identification

| PHA Name: Housing Auth   | ority of I                                     | Nicholasville                         | PHA Number                                   | r: KY034          |
|--|--|---------------------------------------|--|-------------------|
| PHA Fiscal Year Beginnin   | g: (mm/  | <b>yyyy)</b> 04/2007                  |  |                   |
| PHA Programs Administe  Public Housing and Section  Number of public housing units:  Number of S8 units:   | 8 Se<br>Numbe                                  | r of S8 units: Numb                   | blic Housing Only er of public housing units | :                 |
| PHA Consortia: (check be   |  |                                       | -  | table) # of Units |
| Participating PHAs   | PHA<br>Code                                    | Program(s) Included in the Consortium | Programs Not in the Consortium               | Each Program      |
| Participating PHA 1:   |  |                                       |  |                   |
| Participating PHA 2:   |  |                                       |  |                   |
| Participating PHA 3:   |  |                                       |  |                   |
| PHA Plan Contact Inform Name: Trixie Y Kinniard TDD: 1.800.648.6056  Public Access to Informati Information regarding any acti (select all that apply) X PHA's main administrative                 | Phone<br>Email<br>on<br>ivities out            | _                                     |  | ontacting:        |
| Display Locations For PHA  | A Plans  | and Supporting D                      | ocuments                                     |                   |
| The PHA Plan revised policies of public review and inspection.  If yes, select all that apply:  X Main administrative office  PHA development manage  X Main administrative office  Public library | X Yes  the of the Playerment off the of the lo | ☐ No.<br>HA<br>īces                   |  |                   |
| PHA Plan Supporting Document X Main business office of th X Other (list below)   |  |                                       | (select all that appl<br>pment management    |                   |

### **Streamlined Annual PHA Plan**

### Fiscal Year 2007

[24 CFR Part 903.12(c)]

### **Table of Contents**

[24 CFR 903.7(r)]

Provide a table of contents for the Plan, including applicable additional requirements, and a list of supporting documents available for public inspection.

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|---------|---|----|
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#### B. SEPARATE HARD COPY SUBMISSIONS TO LOCAL HUD FIELD OFFICE

**Form HUD-50076**, *PHA Certifications of Compliance with the PHA Plans and Related Regulations*: *Board Resolution to Accompany the Streamlined Annual Plan* identifying policies or programs the PHA has revised since submission of its last Annual Plan, and including Civil Rights certifications and assurances the changed policies were presented to the Resident Advisory Board for review and comment, approved by the PHA governing board, and made available for review and inspection at the PHA's principal office;

For PHAs Applying for Formula Capital Fund Program (CFP) Grants:

Form HUD-50070, Certification for a Drug-Free Workplace;

Form HUD-50071, Certification of Payments to Influence Federal Transactions; and

Form SF-LLL &SF-LLLa, Disclosure of Lobbying Activities.

### 1. Site-Based Waiting Lists (Eligibility, Selection, Admissions Policies)

[24 CFR Part 903.12(c), 903.7(b)(2)]

Exemptions: Section 8 only PHAs are not required to complete this component.

### A. Site-Based Waiting Lists-Previous Year

1. Has the PHA operated one or more site-based waiting lists in the previous year? If yes, complete the following table; if not skip to B.

| Site-Based Waiting Lists  |                   |   |   |  |  |  |  |
|---|-------------------|---|---|--|--|--|--|
| Development Information: (Name, number, location)   | Date<br>Initiated | Initial mix of<br>Racial, Ethnic or<br>Disability<br>Demographics | Current mix of Racial, Ethnic or Disability Demographics since Initiation of SBWL | Percent change between initial and current mix of Racial, Ethnic, or Disability demographics |  |  |  |
| 2. What is the number of site based waiting list developments to which families may apply at one time?  |                   |   |   |  |  |  |  |
| 3. How many unit offers may an applicant turn down before being removed from the site-based waiting list?   |                   |   |   |  |  |  |  |
| 4. Yes No: Is the PHA the subject of any pending fair housing complaint by HUD or any court order or settlement agreement? If yes, describe the order, agreement or complaint and describe how use of a site-based waiting list will not violate or be inconsistent with the order, agreement or complaint below: |                   |   |   |  |  |  |  |
| B. Site-Based Waiting Lists – Coming Year   |                   |   |   |  |  |  |  |
| If the DUA plane to energia one or more site based waiting lists in the coming year, ensurer each   |                   |   |   |  |  |  |  |

If the PHA plans to operate one or more site-based waiting lists in the coming year, answer each of the following questions; if not, skip to next component.

| 1. | How many site-based waiting lists will the PHA operate in the coming year?   |
|----|--|
| 2. | Yes No: Are any or all of the PHA's site-based waiting lists new for the upcoming year (that is, they are not part of a previously-HUD-approved site based |
|    | waiting list plan)?  |
|    | If yes, how many lists?  |

PHA Name: Housing Authority of Nicholasville

Streamlined Annual Plan for Fiscal Year 2007

| HOPE VI Revitalization Grant Status |   |  |  |  |
|-------------------------------------|---|--|--|--|
| a. Development Name:                |   |  |  |  |
| b. Development Num                  | iber:   |  |  |  |
| ☐Revitalizat<br>☐Revitalizat        | ion Plan under development ion Plan submitted, pending approval ion Plan approved oursuant to an approved Revitalization Plan underway  |  |  |  |
|                                     |   |  |  |  |
| 3. Yes X No:                        | Does the PHA expect to apply for a HOPE VI Revitalization grant in the Plan year?  If yes, list development name(s) below:  |  |  |  |
| 4. X Yes No:                        | Will the PHA be engaging in any mixed-finance development activities for public housing in the Plan year? If yes, list developments or activities below: Agency investigating options for a new development(s) of affordable housing for seniors that are below 30% median income using mixed-financing.  |  |  |  |
| 5. Yes X No: W                      | Vill the PHA be conducting any other public housing development or replacement activities not discussed in the Capital Fund Program Annual Statement? If yes, list developments or activities below:  |  |  |  |
|                                     | ant Based AssistanceSection 8(y) Homeownership Program FR Part 903.12(c), 903.7(k)(1)(i)]   |  |  |  |
| 1. Yes X No:                        | Does the PHA plan to administer a Section 8 Homeownership program pursuant to Section 8(y) of the U.S.H.A. of 1937, as implemented by 24 CFR part 982? (If "No", skip to the next component; if "yes", complete each program description below (copy and complete questions for each program identified.) |  |  |  |
| 2. Program Descripti                | ion:  |  |  |  |
| a. Size of Program  Yes No:         | Will the PHA limit the number of families participating in the Section 8 homeownership option?  |  |  |  |
|                                     | If the answer to the question above was yes, what is the maximum number of participants this fiscal year?   |  |  |  |
| b. PHA-established e                | eligibility criteria Will the PHA's program have eligibility criteria for participation in its Section 8 Homeownership Option program in addition to HUD criteria?  |  |  |  |

### If yes, list criteria:

|                  | at actions will the PHA undertake to implement the program this year (list)?  |
|------------------|---|
| 3. Cap           | pacity of the PHA to Administer a Section 8 Homeownership Program:  |
| The Pl           | HA has demonstrated its capacity to administer the program by (select all that apply): Establishing a minimum homeowner downpayment requirement of at least 3 percent of purchase price and requiring that at least 1 percent of the purchase price comes from the family's resources.                  |
|                  | Requiring that financing for purchase of a home under its Section 8 homeownership will be provided, insured or guaranteed by the state or Federal government; comply with secondary mortgage market underwriting requirements; or comply with generally accepted private sector underwriting standards. |
|                  | Partnering with a qualified agency or agencies to administer the program (list name(s) and years of experience below):  |
|                  | Demonstrating that it has other relevant experience (list experience below):  |
|                  | e of the Project-Based Voucher Program t to Use Project-Based Assistance  |
|                  |   |
|                  | es X No: Does the PHA plan to "project-base" any tenant-based Section 8 vouchers in the gyear? If the answer is "no," go to the next component. If yes, answer the following ons.   |
| comin            | g year? If the answer is "no," go to the next component. If yes, answer the following   |
| comin<br>questio | year? If the answer is "no," go to the next component. If yes, answer the following ons.  Yes No: Are there circumstances indicating that the project basing of the units, rather than tenant-basing of the same amount of assistance is an appropriate option? If                                      |

### 5. PHA Statement of Consistency with the Consolidated Plan

[24 CFR Part 903.15]

For each applicable Consolidated Plan, make the following statement (copy questions as many times as necessary) only if the PHA has provided a certification listing program or policy changes from its last Annual Plan submission.

1. Consolidated Plan jurisdiction: Commonwealth of Kentucky

| e PHA has taken the following steps to ensure consistency of this PHA Plan with the asolidated Plan for the jurisdiction: (select all that apply) |
|---|
| The PHA has based its statement of needs of families on its waiting lists on the needs expressed in the Consolidated Plan/s.                      |
| The PHA has participated in any consultation process organized and offered by the   |
| Consolidated Plan agency in the development of the Consolidated Plan.   |
| The PHA has consulted with the Consolidated Plan agency during the development of   |
| this PHA Plan.  |
| Activities to be undertaken by the PHA in the coming year are consistent with the   |
| initiatives contained in the Consolidated Plan. (list below)  |
| Other: (list below)   |
|   |

3. The Consolidated Plan of the jurisdiction supports the PHA Plan with the following actions and commitments: (describe below)

### 6. Supporting Documents Available for Review for Streamlined Annual PHA Plans

PHAs are to indicate which documents are available for public review by placing a mark in the "Applicable & On Display" column in the appropriate rows. All listed documents must be on display if applicable to the program activities conducted by the PHA.

| List of Supporting Documents Available for Review |   |  |  |  |  |
|---|---|--|--|--|--|
| Applicable<br>& On<br>Display                     | Supporting Document   | Related Plan Component   |  |  |  |
| X   | PHA Certifications of Compliance with the PHA Plans and Related Regulations and Board Resolution to Accompany the Standard Annual, Standard Five-Year, and Streamlined Five-Year/Annual Plans;  | 5 Year and Annual Plans  |  |  |  |
| X   | PHA Certifications of Compliance with the PHA Plans and Related Regulations and Board Resolution to Accompany the Streamlined Annual Plan   | Streamlined Annual Plans   |  |  |  |
| X   | Certification by State or Local Official of PHA Plan Consistency with Consolidated Plan.  | 5 Year and standard Annual<br>Plans                                |  |  |  |
| X   | Fair Housing Documentation Supporting Fair Housing Certifications: Records reflecting that the PHA has examined its programs or proposed programs, identified any impediments to fair housing choice in those programs, addressed or is addressing those impediments in a reasonable fashion in view of the resources available, and worked or is working with local jurisdictions to implement any of the jurisdictions' initiatives to affirmatively further fair housing that require the PHA's involvement. | 5 Year and Annual Plans  |  |  |  |
| X   | Housing Needs Statement of the Consolidated Plan for the jurisdiction(s) in which the PHA is located and any additional backup data to support statement of housing needs for families on the PHA's public housing and Section 8 tenant-based waiting lists.  | Annual Plan:<br>Housing Needs                                      |  |  |  |
| X   | Most recent board-approved operating budget for the public housing program  | Annual Plan:<br>Financial Resources                                |  |  |  |
| X   | Public Housing Admissions and (Continued) Occupancy Policy (A&O/ACOP), which includes the Tenant Selection and Assignment Plan [TSAP] and the Site-Based Waiting List Procedure.  | Annual Plan: Eligibility,<br>Selection, and Admissions<br>Policies |  |  |  |
| X   | Deconcentration Income Analysis   | Annual Plan: Eligibility,<br>Selection, and Admissions             |  |  |  |

|                               | List of Supporting Documents Available for Review   | <del> </del>   |
|-------------------------------|---|--|
| Applicable<br>& On<br>Display | Supporting Document   | Related Plan Component  Policies   |
| N/A                           | Any policy governing occupancy of Police Officers and Over-Income Tenants in Public Housing.   Check here if included in the public housing A&O Policy.   | Annual Plan: Eligibility,<br>Selection, and Admissions<br>Policies                         |
| N/A                           | Section 8 Administrative Plan   | Annual Plan: Eligibility,<br>Selection, and Admissions<br>Policies                         |
| X                             | Public housing rent determination policies, including the method for setting public housing flat rents.  X Check here if included in the public housing A & O Policy.   | Annual Plan: Rent<br>Determination   |
| X                             | Schedule of flat rents offered at each public housing development.  X Check here if included in the public housing A & O Policy.  | Annual Plan: Rent Determination  |
| N/A                           | Section 8 rent determination (payment standard) policies (if included in plan, not necessary as a supporting document) and written analysis of Section 8 payment standard policies.   Check here if included in Section 8 Administrative Plan.  | Annual Plan: Rent<br>Determination   |
| X                             | Public housing management and maintenance policy documents, including policies for the prevention or eradication of pest infestation (including cockroach infestation).   | Annual Plan: Operations and Maintenance  |
| X                             | Results of latest Public Housing Assessment System (PHAS) Assessment (or other applicable assessment).  | Annual Plan: Management and Operations   |
| X                             | Follow-up Plan to Results of the PHAS Resident Satisfaction Survey (if necessary)   | Annual Plan: Operations and<br>Maintenance and<br>Community Service & Self-<br>Sufficiency |
| N/A                           | Results of latest Section 8 Management Assessment System (SEMAP)  | Annual Plan: Management and Operations   |
| N/A                           | Any policies governing any Section 8 special housing types  Check here if included in Section 8 Administrative Plan   | Annual Plan: Operations and Maintenance  |
| X                             | Public housing grievance procedures X Check here if included in the public housing A & O Policy   | Annual Plan: Grievance<br>Procedures   |
| N/A                           | Section 8 informal review and hearing procedures.  Check here if included in Section 8 Administrative Plan.   | Annual Plan: Grievance<br>Procedures   |
| X                             | The Capital Fund/Comprehensive Grant Program Annual Statement /Performance and Evaluation Report for any active grant year.   | Annual Plan: Capital Needs   |
| N/A                           | Most recent CIAP Budget/Progress Report (HUD 52825) for any active CIAP grants.   | Annual Plan: Capital Needs   |
| N/A                           | Approved HOPE VI applications or, if more recent, approved or submitted HOPE VI Revitalization Plans, or any other approved proposal for development of public housing.   | Annual Plan: Capital Needs   |
| X                             | Self-evaluation, Needs Assessment and Transition Plan required by regulations implementing Section 504 of the Rehabilitation Act and the Americans with Disabilities Act. See PIH Notice 99-52 (HA).  | Annual Plan: Capital Needs   |
| N/A                           | Approved or submitted applications for demolition and/or disposition of public housing.   | Annual Plan: Demolition and Disposition  |
| N/A                           | Approved or submitted applications for designation of public housing (Designated Housing Plans).  | Annual Plan: Designation of Public Housing   |
| N/A                           | Approved or submitted assessments of reasonable revitalization of public housing and approved or submitted conversion plans prepared pursuant to section 202 of the 1996 HUD Appropriations Act, Section 22 of the US Housing Act of 1937, or Section 33 of the US Housing Act of 1937. | Annual Plan: Conversion of<br>Public Housing   |
| X                             | Documentation for required Initial Assessment and any additional information required by HUD for Voluntary Conversion.  | Annual Plan: Voluntary<br>Conversion of Public<br>Housing                                  |
| N/A                           | Approved or submitted public housing homeownership programs/plans.  | Annual Plan:<br>Homeownership  |
| N/A                           | Policies governing any Section 8 Homeownership program  | Annual Plan:   |

| List of Supporting Documents Available for Review |   |  |  |  |  |
|---|---|--|--|--|--|
| Applicable<br>& On<br>Display                     | Supporting Document   | Related Plan Component   |  |  |  |
|   | (Sectionof the Section 8 Administrative Plan)   | Homeownership  |  |  |  |
| X   | Public Housing Community Service Policy/Programs X Check here if included in Public Housing A & O Policy  | Annual Plan: Community<br>Service & Self-Sufficiency   |  |  |  |
| N/A   | Cooperative agreement between the PHA and the TANF agency and between the PHA and local employment and training service agencies.   | Annual Plan: Community<br>Service & Self-Sufficiency   |  |  |  |
| N/A   | FSS Action Plan(s) for public housing and/or Section 8.   | Annual Plan: Community<br>Service & Self-Sufficiency   |  |  |  |
| X   | Section 3 documentation required by 24 CFR Part 135, Subpart E for public housing.  | Annual Plan: Community<br>Service & Self-Sufficiency   |  |  |  |
| N/A   | Most recent self-sufficiency (ED/SS, TOP or ROSS or other resident services grant) grant program reports for public housing.  | Annual Plan: Community<br>Service & Self-Sufficiency   |  |  |  |
| X   | Policy on Ownership of Pets in Public Housing Family Developments (as required by regulation at 24 CFR Part 960, Subpart G).  X Check here if included in the public housing A & O Policy.  | Annual Plan: Pet Policy  |  |  |  |
| X   | The results of the most recent fiscal year audit of the PHA conducted under the Single Audit Act as implemented by OMB Circular A-133, the results of that audit and the PHA's response to any findings.                          | Annual Plan: Annual Audit  |  |  |  |
|   | Other supporting documents (optional) (list individually; use as many lines as necessary)   | (specify as needed)  |  |  |  |
|   | Consortium agreement(s) and for Consortium Joint PHA Plans <u>Only</u> :<br>Certification that consortium agreement is in compliance with 24 CFR Part 943 pursuant to an opinion of counsel on file and available for inspection. | Joint Annual PHA Plan for<br>Consortia: Agency<br>Identification and Annual<br>Management and Operations |  |  |  |

| <b>Annual Statem</b>                    | ent/Performance and Evaluation Report                     |                         |                   |                   |            |
|---|---|-------------------------|-------------------|-------------------|------------|
| <b>Capital Fund P</b>                   | Program and Capital Fund Program Replaceme                | ent Housing Factor      | (CFP/CFPRHF)      | Part I: Summary   | •          |
|   | ng Authority of Nicholasville                             | Grant Type and Number   |                   | •                 | Federal FY |
|   |   | Capital Fund Program Gr | ant No: KY36P0345 | 0107              | of Grant:  |
|   |   | Replacement Housing Fac |                   |                   | 2007       |
|   | ll Statement Reserve for Disasters/ Emergencies Rev       |                         |                   |                   |            |
|   | •   | Performance and Evalu   | *                 |                   |            |
| Line No. Summary by Development Account |   | II.                     | mated Cost        | Total Actual Cost |            |
|   |   | Original                | Revised           | Obligated         | Expended   |
| 1                                       | Total non-CFP Funds                                       |                         |                   |                   |            |
| 2                                       | 1406 Operations   | 1000                    |                   |                   |            |
| 3                                       | 1408 Management Improvements                              | 15300                   |                   |                   |            |
| 4                                       | 1410 Administration                                       | 8950                    |                   |                   |            |
| 5                                       | 1411 Audit  |                         |                   |                   |            |
| 6                                       | 1415 Liquidated Damages                                   |                         |                   |                   |            |
| 7                                       | 1430 Fees and Costs                                       | 500                     |                   |                   |            |
| 8                                       | 1440 Site Acquisition                                     |                         |                   |                   |            |
| 9                                       | 1450 Site Improvement                                     | 500                     |                   |                   |            |
| 10                                      | 1460 Dwelling Structures                                  | 62000                   |                   |                   |            |
| 11                                      | 1465.1 Dwelling Equipment—Nonexpendable                   | 1000                    |                   |                   |            |
| 12                                      | 1470 Nondwelling Structures                               |                         |                   |                   |            |
| 13                                      | 1475 Nondwelling Equipment                                | 250                     |                   |                   |            |
| 14                                      | 1485 Demolition   |                         |                   |                   |            |
| 15                                      | 1490 Replacement Reserve                                  |                         |                   |                   |            |
| 16                                      | 1492 Moving to Work Demonstration                         |                         |                   |                   |            |
| 17                                      | 1495.1 Relocation Costs                                   |                         |                   |                   |            |
| 18                                      | 1499 Development Activities                               |                         |                   |                   |            |
| 19                                      | 1501 Collaterization or Debt Service                      |                         |                   |                   |            |
| 20                                      | 1502 Contingency  |                         |                   |                   |            |
| 21                                      | Amount of Annual Grant: (sum of lines $2-20$ )            | 89500                   |                   |                   |            |
| 22                                      | Amount of line 21 Related to LBP Activities               |                         |                   |                   |            |
| 23                                      | Amount of line 21 Related to Section 504 compliance       |                         |                   |                   |            |
| 24                                      | Amount of line 21 Related to Security – Soft Costs        |                         |                   |                   |            |
| 25                                      | Amount of Line 21 Related to Security – Hard Costs        |                         |                   |                   |            |
| 26                                      | Amount of line 21 Related to Energy Conservation Measures |                         |                   |                   |            |

#### **Annual Statement/Performance and Evaluation Report** Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) **Part II: Supporting Pages Grant Type and Number** PHA Name: Housing Authority of Federal FY of Grant: 2007 Capital Fund Program Grant No: KY36P03450107 Nicholasville Replacement Housing Factor Grant No: General Description of **Total Estimated Cost Total Actual Cost** Development Dev. Acct Ouantity Status of Major Work Categories Number No. Work Name/HA-Wide **Activities** Funds **Funds** Original Revised Obligated Expended HA-Wide **Operations** 1406 1000 HA-Wide **Management Improvements** 1408 15300 1. Staff Training 130 2. Partial Salary 13020 Occupancy/Admin. Specialist 3. Partial Employee Benefits 2150 Occupancy/Admin. Specialist 1410 Administration HA-Wide 8950 1. Partial Salary Executive 8750 Director/CFP Coordinator 2. CFP Office Supplies 200 1430 HA-Wide Fees & Costs 500 404/406 E Maple Bedroom 500 Conversion project 1450 **Site Improvements** HA-Wide 500 1. Site landscaping 250 2. Site Overgrown Vegetation 250 Removal (Trees/Shrubs in fencing) **Dwelling Structures HA-Wide** 1460 62000

#### **Annual Statement/Performance and Evaluation Report** Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) **Part II: Supporting Pages** PHA Name: Housing Authority of **Grant Type and Number** Federal FY of Grant: 2007 Capital Fund Program Grant No: KY36P03450107 Nicholasville Replacement Housing Factor Grant No: General Description of **Total Estimated Cost Total Actual Cost** Status of Development Dev. Acct Ouantity Major Work Categories Number No. Work Name/HA-Wide Activities Original Funds Funds Revised Obligated Expended 1. Replacement obsolete dwelling 500 items (door hardware, light fixtures, gas shut-off valves, exhaust fans, range hoods, etc.) 2.404/406E Maple Conversion (2-61500 4BR to 3-1BR due to site market and density) PHASED HA-Wide **Dwelling Equipment –** 1465 1000 Nonexpendable 1. Stove & refrigerators 800 2. Hot Water Tanks 200 1475 **HA-Wide Non-Dwelling Equipment** 250 1. Maintenance Equipment 50 2. Office Equipment 200

| Annual Statement   | t/Performa | ance and F                  | <br>Evaluatio   | n Report |         |        |                                  |
|--|------------|-----------------------------|---|----------|---------|--------|----------------------------------|
| Annual Statement/Performance and Evaluation Report Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) |            |                             |   |          |         |        |                                  |
| Part III: Implem   | _          | -                           | 6   |          |         | 8      | ,                                |
| PHA Name: Housing Authority of Nicholasville   |            |                             | Grant Type and Number Capital Fund Program No: KY36p03450107 Replacement Housing Factor No: |          |         |        | Federal FY of Grant: 2007        |
| Development<br>Number<br>Name/HA-Wide<br>Activities  |            | Fund Obliga<br>ter Ending I |   |          |         |        | Reasons for Revised Target Dates |
|  | Original   | Revised                     | Actual  | Original | Revised | Actual |                                  |
| HA-Wide - 1406   | 9/2009     |                             |   | 9/2011   |         |        |                                  |
| HA-Wide - 1408   | 9/2009     |                             |   | 9/2011   |         |        |                                  |
| HA-Wide - 1410   | 9/2009     |                             |   | 9/2011   |         |        |                                  |
| HA-Wide – 1430   | 9/2009     |                             |   | 9/2011   |         |        |                                  |
| HA-Wide – 1450   | 9/2009     |                             |   | 9/2011   |         |        |                                  |
| HA-Wide – 1460   | 9/2009     |                             |   | 9/2011   |         |        |                                  |
| HA-Wide – 1465.1   | 9/2009     |                             |   | 9/2011   |         |        |                                  |
| HA-Wide – 1475   | 9/2009     |                             |   | 9/2011   |         |        |                                  |
|  |            |                             |   |          |         |        |                                  |
|  |            |                             |   |          |         |        |                                  |
|  |            |                             |   |          |         |        |                                  |
|  |            |                             |   |          |         |        |                                  |
|  |            |                             |   |          |         |        |                                  |

|                                      | ent/Performance and Evaluation Report   |  |                                      |                  |                           |
|--------------------------------------|---|--|--------------------------------------|------------------|---------------------------|
|                                      | Program and Capital Fund Program Replaceme  |  |                                      | F) Part I: Summa |                           |
| PHA Name: KY034<br>Housing Authority | of Nicholasville  | Grant Type and Number<br>Capital Fund Program Gr<br>Replacement Housing Fa | ant No: KY36P03450<br>ctor Grant No: | 0106             | Federal FY of Grant: 2006 |
|                                      |   | vised Annual Statemen  |                                      | )                |                           |
| X Performance an                     | nd Evaluation Report for Period Ending: 9/30/2006 Is Summary by Development Account | Final Performance and Total Esti   | Evaluation Repoi                     |                  | Actual Cost               |
| Line 110.                            | Summary by Development Account  | Original   | Revised                              | Obligated        | Expended                  |
| 1                                    | Total non-CFP Funds   |  |                                      | 8                | •                         |
| 2                                    | 1406 Operations   |  |                                      |                  |                           |
| 3                                    | 1408 Management Improvements  | 15170.00   |                                      | 15170.00         | 0.00                      |
| 4                                    | 1410 Administration   | 7902.90  |                                      | 7902.90          | 2200.77                   |
| 5                                    | 1411 Audit  |  |                                      |                  |                           |
| 6                                    | 1415 Liquidated Damages   |  |                                      |                  |                           |
| 7                                    | 1430 Fees and Costs   | 4000.00  |                                      | 4000.00          | 793.47                    |
| 8                                    | 1440 Site Acquisition   |  |                                      |                  |                           |
| 9                                    | 1450 Site Improvement   | 47990.00   |                                      | 47890.00         | 47890.00                  |
| 10                                   | 1460 Dwelling Structures  | 3366.10  |                                      | 0.00             | 0.00                      |
| 11                                   | 1465.1 Dwelling Equipment—Nonexpendable   | 400.00   |                                      | 400.00           | 0.00                      |
| 12                                   | 1470 Nondwelling Structures   |  |                                      |                  |                           |
| 13                                   | 1475 Nondwelling Equipment  | 200.00   |                                      | 200.00           | 200.00                    |
| 14                                   | 1485 Demolition   |  |                                      |                  |                           |
| 15                                   | 1490 Replacement Reserve  |  |                                      |                  |                           |
| 16                                   | 1492 Moving to Work Demonstration   |  |                                      |                  |                           |
| 17                                   | 1495.1 Relocation Costs   |  |                                      |                  |                           |
| 18                                   | 1499 Development Activities   |  |                                      |                  |                           |
| 19                                   | 1501 Collaterization or Debt Service  |  |                                      |                  |                           |
| 20                                   | 1502 Contingency  |  |                                      |                  |                           |
| 21                                   | Amount of Annual Grant: (sum of lines 2 – 20)                                       | 79029.00   |                                      | 75562.90         | 51084.24                  |
| 22                                   | Amount of line 21 Related to LBP Activities   |  |                                      |                  |                           |
| 23                                   | Amount of line 21 Related to Section 504 compliance                                 |  |                                      |                  |                           |

|                      | ent/Performance and Evaluation Report                     |                         |                          |                 |            |
|----------------------|---|-------------------------|--------------------------|-----------------|------------|
| Capital Fund P       | Program and Capital Fund Program Replacemer               | nt Housing Factor       | (CFP/CFPRHF)             | Part I: Summary | 7          |
| PHA Name: KY034      |   | Grant Type and Number   | •                        |                 | Federal FY |
| Housing Authority of | of Nicholasville  | Capital Fund Program Gr | ant No: KY36P0345010     | )6              | of Grant:  |
|                      |   | Replacement Housing Fa  | ctor Grant No:           |                 | 2006       |
| Original Annua       | al Statement Reserve for Disasters/ Emergencies Rev       | ised Annual Statemen    | t (revision no: )        |                 |            |
| X Performance an     | d Evaluation Report for Period Ending: 9/30/2006 F        | inal Performance and    | <b>Evaluation Report</b> |                 |            |
| Line No.             | Summary by Development Account                            | Total Esti              | mated Cost               | Total Ac        | ctual Cost |
|                      |   | Original                | Revised                  | Obligated       | Expended   |
| 24                   | Amount of line 21 Related to Security – Soft Costs        |                         |                          |                 |            |
| 25                   | Amount of Line 21 Related to Security – Hard Costs        |                         |                          |                 |            |
| 26                   | Amount of line 21 Related to Energy Conservation Measures |                         |                          |                 |            |

| <b>Annual State</b> | ment/Performance and  | d Evaluatio           | n Report                             |                       |             |                    |          |           |
|---------------------|---|-----------------------|--------------------------------------|-----------------------|-------------|--------------------|----------|-----------|
| <b>Capital Fund</b> | <b>Program and Capital</b>                                  | <b>Fund Prog</b>      | gram Repla                           | acement Ho            | ousing Fact | or (CFP/CFP)       | RHF)     |           |
| Part II: Supp       | oorting Pages   |                       |                                      |                       |             |                    |          |           |
| PHA Name: KY        | 034 Housing Authority of                                    | Grant Type and Number |                                      |                       |             | Federal FY of Gran | nt: 2006 |           |
| Nicholasville       |   |                       | ogram Grant No:<br>ousing Factor Gra | KY36P03450<br>ant No: | 0106        |                    |          |           |
| Development         | General Description of                                      | Dev. Acct             | Quantity                             | Total Estimated Cost  |             | Total Act          | ual Cost | Status of |
| Number              | Major Work Categories                                       | No.                   |                                      |                       |             |                    |          | Work      |
| Name/HA-            |   |                       |                                      |                       |             |                    |          |           |
| Wide                |   |                       |                                      |                       |             |                    |          |           |
| Activities          |   |                       |                                      |                       |             |                    |          |           |
|                     |   |                       |                                      | Original              | Revised     | Funds              | Funds    |           |
|                     |   |                       |                                      | _                     |             | Obligated          | Expended |           |
| HA-Wide             | Management Improvements                                     | 1408                  |                                      | 15170.00              |             | 15170.00           | 0.00     |           |
|                     | 1. Partial Salary Occupancy/Admin. Specialist               |                       |                                      | 13020.00              |             | 13020.00           | 0.00     |           |
|                     | 2. Partial Employee Benefits<br>Occupancy/Admin. Specialist |                       |                                      | 2150.00               |             | 2150.00            | 0.00     |           |
| HA-Wide             | <u>Administration</u>                                       | 1410                  |                                      | <u>7902.90</u>        |             | <u>7902.90</u>     | 2200.77  |           |
|                     | 1. Partial Salary Executive Director/CFP Coordinator        |                       |                                      | 7802.90               |             | 7802.90            | 2100.77  |           |

#### **Annual Statement/Performance and Evaluation Report** Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) **Part II: Supporting Pages** PHA Name: KY034 Housing Authority of **Grant Type and Number** Federal FY of Grant: 2006 Capital Fund Program Grant No: KY36P03450106 Nicholasville Replacement Housing Factor Grant No: Development General Description of Dev. Acct **Total Estimated Cost Total Actual Cost** Status of Ouantity Major Work Categories Number Work No. Name/HA-Wide **Activities** Original Funds Funds Revised Obligated Expended 2. CFP Office Supplies 100.00 100.00 100.00 1430 HA-Wide Fees & Costs 4000.00 4000.00 793.47 1. 404/406 E Maple Bedroom 4000.00 793.47 4000.00 Conversion project HA-Wide **Site Improvements** 1450 47990.00 47890.00 47890.00 1.Concrete/Asphalt Site Work 47890.00 47890.00 47890.00 PHASED 2.Trees/Shrub 100.00 0.00 0.00Removal/Installation **Dwelling Structures** 1460 HA-Wide 3366.10 0.00 0.001. Exterior Door Painting 100.00 0.00 0.00 2. 404/406E Maple Conversion (2-0.00 0.00 3266.10 4BR to 3-1BR due to site market and density) PHASED HA-Wide 1465 **Dwelling Equipment –** 400.00 0.00 400.00 Nonexpendable Stove & refrigerators 400.00 400.00 0.00 replacement/repair 1475 **Non-Dwelling Equipment** HA-Wide 200.00 200.00 200.00 Computer Equipment 200.00 200.00 200.00

| Annual Statement                                 | t/Performa | ance and I                      | Evaluatio  | n Report                                    |             |                           |                                  |
|--|------------|---------------------------------|--|---|-------------|---------------------------|----------------------------------|
| Capital Fund Pro                                 | C          | -                               | und Prog   | ram Replac                                  | ement Housi | ing Factor                | (CFP/CFPRHF)                     |
| Part III: Impleme                                |            |                                 |  |   |             |                           |                                  |
| PHA Name: KY034 I<br>Authority of Nicholas       | _          | Capita                          | Type and Nun<br>al Fund Program<br>cement Housin | n No: KY36P03450                            | 0106        | Federal FY of Grant: 2006 |                                  |
| Development Number<br>Name/HA-Wide<br>Activities |            | Fund Obligate<br>arter Ending D |  | All Funds Expended<br>(Quarter Ending Date) |             |                           | Reasons for Revised Target Dates |
|  | Original   | Revised                         | Actual   | Original                                    | Revised     | Actual                    |                                  |
| HA-Wide – 1408                                   | 9/2008     |                                 | 9/2006   | 9/2010                                      |             |                           |                                  |
| HA-Wide – 1410                                   | 9/2008     |                                 | 9/2006   | 9/2010                                      |             |                           |                                  |
| HA-Wide – 1430                                   | 9/2008     |                                 | 9/2006   | 9/2010                                      |             |                           |                                  |
| HA-Wide – 1450                                   | 9/2008     |                                 |  | 9/2010                                      |             |                           |                                  |
| HA-Wide – 1460                                   | 9/2008     |                                 |  | 9/2010                                      |             |                           |                                  |
| HA-Wide – 1465.1                                 | 9/2008     |                                 | 9/2006   | 9/2010                                      |             |                           |                                  |
| HA-Wide – 1475                                   | 9/2008     |                                 | 9/2006   | 9/2010                                      |             | 9/2006                    |                                  |
|  |            |                                 |  |   |             |                           |                                  |
|  |            |                                 |  |   |             |                           |                                  |
|  |            |                                 |  |   |             |                           |                                  |
|  |            |                                 |  |   |             |                           |                                  |
|  |            |                                 |  |   |             |                           |                                  |
|  |            |                                 |  |   |             |                           |                                  |

|                                     | nent/Performance and Evaluation Report   | , H   | (CED/CEDDIII              |           |             |
|-------------------------------------|--|---|---------------------------|-----------|-------------|
| PHA Name: KY03<br>Housing Authority | of Nicholasville   | Grant Type and Number<br>Capital Fund Program Gr<br>Replacement Housing Fac | Federal FY of Grant: 2005 |           |             |
|                                     | all Statement Reserve for Disasters/ Emergencies R                               |   |                           | )         |             |
| Line No.                            | nd Evaluation Report for Period Ending: 9/30/2006 Summary by Development Account | Final Performance and<br>Total Esti   | Evaluation Repoi          |           | Actual Cost |
|                                     | , zy = 0.000p  | Original  | Revised                   | Obligated | Expended    |
| 1                                   | Total non-CFP Funds  |   |                           |           |             |
| 2                                   | 1406 Operations  |   |                           |           |             |
| 3                                   | 1408 Management Improvements   | 17868.00  |                           | 17868.00  | 16750.08    |
| 4                                   | 1410 Administration  | 8934.30   |                           | 8934.30   | 8934.30     |
| 5                                   | 1411 Audit   |   |                           |           |             |
| 6                                   | 1415 Liquidated Damages  |   |                           |           |             |
| 7                                   | 1430 Fees and Costs  | 18697.70  |                           | 18697.70  | 18697.70    |
| 8                                   | 1440 Site Acquisition  |   |                           |           |             |
| 9                                   | 1450 Site Improvement  | 38904.56  |                           | 38904.56  | 38904.56    |
| 10                                  | 1460 Dwelling Structures   | 1336.44   |                           | 136.44    | 136.44      |
| 11                                  | 1465.1 Dwelling Equipment—Nonexpendable  | 2200.00   |                           | 2200.00   | 1535.00     |
| 12                                  | 1470 Nondwelling Structures  |   |                           |           |             |
| 13                                  | 1475 Nondwelling Equipment   | 1400.00   |                           | 1049.00   | 1049.00     |
| 14                                  | 1485 Demolition  |   |                           |           |             |
| 15                                  | 1490 Replacement Reserve   |   |                           |           |             |
| 16                                  | 1492 Moving to Work Demonstration  |   |                           |           |             |
| 17                                  | 1495.1 Relocation Costs  |   |                           |           |             |
| 18                                  | 1499 Development Activities  |   |                           |           |             |
| 19                                  | 1501 Collaterization or Debt Service   |   |                           |           |             |
| 20                                  | 1502 Contingency   |   |                           |           |             |
| 21                                  | Amount of Annual Grant: (sum of lines 2 – 20)                                    | 89341.00  |                           | 87790.00  | 86007.08    |
| 22                                  | Amount of line 21 Related to LBP Activities                                      |   |                           |           |             |
| 23                                  | Amount of line 21 Related to Section 504 compliance                              |   |                           |           |             |

|   | Annual Statement/Performance and Evaluation Report Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) Part I: Summary |                          |                          |           |           |  |  |  |  |  |  |
|---|--|--------------------------|--------------------------|-----------|-----------|--|--|--|--|--|--|
| PHA Name: KY034   |  | Grant Type and Number    | Federal FY               |           |           |  |  |  |  |  |  |
| Housing Authority of Nichola  | asville  | Capital Fund Program Gra | ant No: KY36P0345010     | 5         | of Grant: |  |  |  |  |  |  |
|   |  | Replacement Housing Fac  | ctor Grant No:           |           | 2005      |  |  |  |  |  |  |
| ☐ Original Annual Statement ☐ Reserve for Disasters/ Emergencies ☐ Revised Annual Statement (revision no: ) |  |                          |                          |           |           |  |  |  |  |  |  |
| X Performance and Evalu   | ation Report for Period Ending: 9/30/2006  F   | inal Performance and     | <b>Evaluation Report</b> |           |           |  |  |  |  |  |  |
| Line No.  | Summary by Development Account   | Total Estin              | mated Cost               | Total Ac  | tual Cost |  |  |  |  |  |  |
|   |  | Original                 | Revised                  | Obligated | Expended  |  |  |  |  |  |  |
| 24  | Amount of line 21 Related to Security – Soft Costs   |                          |                          |           |           |  |  |  |  |  |  |
| 25  | Amount of Line 21 Related to Security – Hard Costs   |                          |                          |           |           |  |  |  |  |  |  |
| 26  | Amount of line 21 Related to Energy Conservation Measures  |                          |                          |           |           |  |  |  |  |  |  |

| <b>Annual State</b> | ment/Performance and                                     | d Evaluatio           | n Report                             |                       |             |                   |                 |           |
|---------------------|--|-----------------------|--------------------------------------|-----------------------|-------------|-------------------|-----------------|-----------|
| <b>Capital Fund</b> | <b>Program and Capital</b>                               | <b>Fund Prog</b>      | gram Repla                           | acement Ho            | ousing Fact | or (CFP/CFP)      | RHF)            |           |
| Part II: Supp       | oorting Pages  |                       |                                      |                       |             |                   |                 |           |
| PHA Name: KY        | 034 Housing Authority of                                 | Grant Type and Number |                                      |                       |             | Federal FY of Gra | nt: 2005        |           |
| Nicholasville       |  |                       | ogram Grant No:<br>ousing Factor Gra | KY36P03450<br>ant No: | 0105        |                   |                 |           |
| Development         | General Description of                                   | Dev. Acct             | Quantity                             | Total Estin           | mated Cost  | Total Act         | ual Cost        | Status of |
| Number              | Major Work Categories                                    | No.                   |                                      |                       |             |                   | Work            |           |
| Name/HA-            |  |                       |                                      |                       |             |                   |                 |           |
| Wide                |  |                       |                                      |                       |             |                   |                 |           |
| Activities          |  |                       |                                      |                       |             |                   |                 |           |
|                     |  |                       |                                      | Original              | Revised     | Funds             | Funds           |           |
|                     |  |                       |                                      |                       |             | Obligated         | Expended        |           |
| HA-Wide             | Management<br>Improvements                               | 1408                  |                                      | <u>17868.00</u>       |             | 17868.00          | <u>16750.08</u> |           |
|                     | 1. Staff Training  |                       |                                      | 1751.00               |             | 1751.00           | 1424.72         |           |
|                     | 2. Partial Salary  |                       |                                      | 12617.00              |             | 12617.00          | 12550.26        |           |
|                     | Occupancy/Admin. Specialist                              |                       |                                      | • • • • • • •         |             |                   |                 |           |
|                     | 3. Partial Employee Benefits Occupancy/Admin. Specialist |                       |                                      | 2000.00               |             | 2000.00           | 2000.00         |           |
|                     | 4. Computer Software                                     |                       |                                      | 750.00                |             | 750.00            | 519.78          |           |

#### **Annual Statement/Performance and Evaluation Report** Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) **Part II: Supporting Pages Grant Type and Number** PHA Name: KY034 Housing Authority of Federal FY of Grant: 2005 Capital Fund Program Grant No: KY36P03450105 Nicholasville Replacement Housing Factor Grant No: Development General Description of Dev. Acct **Total Estimated Cost Total Actual Cost** Status of Ouantity Major Work Categories Number Work No. Name/HA-Wide **Activities** Original Funds Funds Revised Obligated Expended 5. Occupancy/ Training 500.00 500.00 137.72 **Publications** 6. Resident Community 150.00 150.00 109.30 Room – Training Stations Equipment 7. Homeownership 100.00 100.00 8.30 Outreach/Information **Packets** HA-Wide Administration 1410 8934.30 8734.30 8934.30 1. Partial Salary Executive 8734.30 8734.30 8734.30 Director/CFP Coordinator 2. CFP Office Supplies 200.00 200.00 200.00 Fees & Costs 1430 HA-Wide 18697.70 18697.70 18697.70 1. 404/406 E Maple 15538.70 15538.70 15538.70 Conversion 2. Energy Audit 3159.00 3159.00 3159.00 **Site Improvements** 1450 **HA-Wide** 38904.56 38904.56 38904.56 1. Site landscaping 1000.00 1000.00 1000.00 2. Concrete/Asphalt Site Work 37904.56 37904.56 37904.56 PHASED **Dwelling Structures** 1460 HA-Wide 1336.44 136.44 136.44

#### **Annual Statement/Performance and Evaluation Report** Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) **Part II: Supporting Pages** PHA Name: KY034 Housing Authority of **Grant Type and Number** Federal FY of Grant: 2005 Capital Fund Program Grant No: KY36P03450105 Nicholasville Replacement Housing Factor Grant No: Total Actual Cost General Description of Development Dev. Acct **Total Estimated Cost** Status of Ouantity Major Work Categories Number Work No. Name/HA-Wide Activities Original Funds Funds Revised Obligated Expended 1. Replacement obsolete dwelling 136.44 136.44 136.44 items (door hardware, light fixtures, gas shut-off valves, exhaust fans, range hoods, etc.) 2.404/406E Maple Conversion (2-1200.00 0.00 0.00 4BR to 3-1BR due to site market and density) PHASED 1465 HA-Wide **Dwelling Equipment –** 2200.00 2200.00 1535.00 Nonexpendable Stove & refrigerators 2200.00 2200.00 1535.00 replacement/repair **Non-Dwelling Equipment** 1475 HA-Wide 1400.00 1049.00 1049.00 1. Maintenance Equipment 550.00 199.00 199.00 2. Computer Equipment 850.00 850.00 850.00

|  | entation S |                                  |  |                  |                                  |                           |  |
|--|------------|----------------------------------|--|------------------|----------------------------------|---------------------------|--|
| PHA Name: KY034 l<br>Authority of Nicholas       | _          | Capita                           | Type and Nun<br>al Fund Prograr<br>cement Housin | n No: KY36P03450 | 105                              | Federal FY of Grant: 2005 |  |
| Development Number<br>Name/HA-Wide<br>Activities |            | Fund Obligate<br>arter Ending Da |  |                  | Reasons for Revised Target Dates |                           |  |
|  | Original   | Revised                          | Actual   | Original         | Revised                          | Actual                    |  |
| HA-Wide – 1408                                   | 9/2007     |                                  | 9/2006   | 9/2009           |                                  |                           |  |
| HA-Wide – 1410                                   | 9/2007     |                                  | 9/2006   | 9/2009           |                                  | 9/2006                    |  |
| HA-Wide – 1430                                   | 9/2007     |                                  | 9/2006   | 9/2009           |                                  | 9/2006                    |  |
| HA-Wide – 1450                                   | 9/2007     |                                  | 9/2006   | 9/2009           |                                  | 9/2006                    |  |
| HA-Wide – 1460                                   | 9/2007     |                                  |  | 9/2009           |                                  |                           |  |
| HA-Wide – 1465.1                                 | 9/2007     |                                  | 9/2006   | 9/2009           |                                  |                           |  |
| HA-Wide – 1475                                   | 9/2007     |                                  |  | 9/2009           |                                  |                           |  |
|  |            |                                  |  |                  |                                  |                           |  |
|  |            |                                  |  |                  |                                  |                           |  |
|  |            |                                  |  |                  |                                  |                           |  |
|  |            |                                  |  |                  |                                  |                           |  |

| <b>Annual Statem</b>                    | ent/Performance and Evaluation Report             |   |             |                  |                      |  |  |  |
|---|---|---|-------------|------------------|----------------------|--|--|--|
| Capital Fund P                          | rogram and Capital Fund Program Replacem          | ent Housing Factor (                              | (CFP/CFPRHF | F) Part I: Summa | ry                   |  |  |  |
| PHA Name: KY034<br>Housing Authority of |   | Grant Type and Number<br>Capital Fund Program Gra |             | 4501.04          | Federal FY of Grant: |  |  |  |
| iio uoing riumoriny o                   |   | Replacement Housing Fac                           | 2004        |                  |                      |  |  |  |
| Original Annu                           | ual Statement Reserve for Disasters/ Emergencie   |   |             | on no:           |                      |  |  |  |
| X Performance a                         | and Evaluation Report for Period Ending: 9/30/200 |   |             |                  |                      |  |  |  |
| Line No.                                | Summary by Development Account                    |   | nated Cost  |                  | Actual Cost          |  |  |  |
|   |   | Original  | Revised     | Obligated        | Expended             |  |  |  |
| 1                                       | Total non-CFP Funds                               |   |             |                  |                      |  |  |  |
| 2                                       | 1406 Operations                                   | 28826.97  |             | 28826.97         | 28826.97             |  |  |  |
| 3                                       | 1408 Management Improvements                      | 18167.00  |             | 18167.00         | 18167.00             |  |  |  |
| 4                                       | 1410 Administration                               | 9084.00   |             | 9084.00          | 9084.00              |  |  |  |
| 5                                       | 1411 Audit  |   |             |                  |                      |  |  |  |
| 6                                       | 1415 Liquidated Damages                           |   |             |                  |                      |  |  |  |
| 7                                       | 1430 Fees and Costs                               | 1200.00   |             | 1200.00          | 1200.00              |  |  |  |
| 8                                       | 1440 Site Acquisition                             |   |             |                  |                      |  |  |  |
| 9                                       | 1450 Site Improvement                             | 5986.00   |             | 5986.00          | 5618.09              |  |  |  |
| 10                                      | 1460 Dwelling Structures                          | 17373.03  |             | 17373.03         | 17373.03             |  |  |  |
| 11                                      | 1465.1 Dwelling Equipment—Nonexpendable           | 1800.00   |             | 1800.00          | 1800.00              |  |  |  |
| 12                                      | 1470 Nondwelling Structures                       |   |             |                  |                      |  |  |  |
| 13                                      | 1475 Nondwelling Equipment                        | 8400.00   |             | 8400.00          | 8400.00              |  |  |  |
| 14                                      | 1485 Demolition                                   |   |             |                  |                      |  |  |  |
| 15                                      | 1490 Replacement Reserve                          |   |             |                  |                      |  |  |  |
| 16                                      | 1492 Moving to Work Demonstration                 |   |             |                  |                      |  |  |  |
| 17                                      | 1495.1 Relocation Costs                           |   |             |                  |                      |  |  |  |
| 18                                      | 1499 Development Activities                       |   |             |                  |                      |  |  |  |
| 19                                      | 1501 Collaterization or Debt Service              |   |             |                  |                      |  |  |  |
| 20                                      | 1502 Contingency                                  |   |             |                  |                      |  |  |  |
| 21                                      | Amount of Annual Grant: (sum of lines 2 – 20)     | 90837.00  |             | 90837.00         | 90469.09             |  |  |  |
| 22                                      | Amount of line 21 Related to LBP Activities       | 20021100  |             | 20027.00         |                      |  |  |  |
| 23                                      | Amount of line 21 Related to Section 504          |   |             |                  |                      |  |  |  |

| Annual Statement/Per                            | formance and Evaluation Report                            |   |                    |                  |                      |  |
|---|---|---|--------------------|------------------|----------------------|--|
| Capital Fund Program                            | n and Capital Fund Program Replacemen                     | t Housing Factor                                | (CFP/CFPRHF        | ) Part I: Summai | y                    |  |
| PHA Name: KY034<br>Housing Authority of Nichola |   | Grant Type and Numb                             |                    | 4501.04          | Federal FY of Grant: |  |
| Housing Authority of Nichola                    |   | Capital Fund Program G<br>Replacement Housing F |                    | 4501-04          | 2004                 |  |
| Original Annual Stat                            | ement Reserve for Disasters/ Emergencies                  | Revised Annual                                  | Statement (revisi  | on no:           | ·                    |  |
| X Performance and Eva                           | duation Report for Period Ending: 9/30/2006               | Final Performai                                 | nce and Evaluation | n Report         |                      |  |
| Line No.  | Summary by Development Account                            | Total Est                                       | imated Cost        | Total A          | al Actual Cost       |  |
|   |   | Original  | Revised            | Obligated        | Expended             |  |
|   | compliance  |   |                    |                  |                      |  |
| 24  | Amount of line 21 Related to Security – Soft Costs        |   |                    |                  |                      |  |
| 25  | Amount of Line 21 Related to Security – Hard Costs        |   |                    |                  |                      |  |
| 26  | Amount of line 21 Related to Energy Conservation Measures | 2800.00   | 2200.00            | 2200.00          | 2200.00              |  |

| <b>Annual State</b>                  | ment/Performance and                          | d Evaluatio    | n Report          |                           |             |                           |                          |                 |  |  |  |  |
|--------------------------------------|---|----------------|-------------------|---------------------------|-------------|---------------------------|--------------------------|-----------------|--|--|--|--|
| <b>Capital Fund</b>                  | <b>Program and Capital</b>                    | Fund Prog      | gram Repla        | acement Ho                | ousing Fact | or (CFP/CFP)              | RHF)                     |                 |  |  |  |  |
| Part II: Supporting Pages            |   |                |                   |                           |             |                           |                          |                 |  |  |  |  |
| PHA Name: KY034 Housing Authority of |   | Grant Type and |                   | KY36P03450                | )1-04       | Federal FY of Grai        | nt: 2004                 |                 |  |  |  |  |
| Nicholasville                        |   |                | ousing Factor Gra |                           | 71 01       |                           |                          |                 |  |  |  |  |
| Development                          | General Description of                        | Dev. Acct      | Quantity          | Total Esti                | mated Cost  | Total Act                 | Status of                |                 |  |  |  |  |
| Number                               | Major Work Categories                         | No.            |                   |                           |             |                           | Work                     |                 |  |  |  |  |
| Name/HA-                             |   |                |                   |                           |             |                           |                          |                 |  |  |  |  |
| Wide                                 |   |                |                   |                           |             |                           |                          |                 |  |  |  |  |
| Activities                           |   |                |                   |                           |             |                           |                          |                 |  |  |  |  |
|                                      |   |                |                   | Original                  | Revised     | Funds                     | Funds                    |                 |  |  |  |  |
|                                      |   |                |                   | _                         |             | Obligated                 | Expended                 |                 |  |  |  |  |
| HA-Wide                              | <b>Operations</b>                             | 1406           |                   | <u> 28826.97</u>          |             | <u>28826.97</u>           | <u>28829.97</u>          | <u>Complete</u> |  |  |  |  |
| HA-Wide                              | Management                                    | 1408           |                   | <u>18167.00</u>           |             | <u>18167.00</u>           | <u>18167.00</u>          | <u>Complete</u> |  |  |  |  |
|                                      | <u>Improvements</u>                           |                |                   | <b>7</b> 0.6 <b>7</b> 0.0 |             | <b>7</b> 0.6 <b>7</b> .00 | <b>7</b> 0.6 <b>7</b> 00 | G 1             |  |  |  |  |
|                                      | 1. Staff Training                             |                |                   | 5067.00                   |             | 5067.00                   | 5067.00                  | Complete        |  |  |  |  |
|                                      | 2. Partial Salary Occupancy/Admin. Specialist |                |                   | 7000.00                   |             | 7000.00                   | 7000.00                  | Complete        |  |  |  |  |

#### **Annual Statement/Performance and Evaluation Report** Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) **Part II: Supporting Pages Grant Type and Number** PHA Name: KY034 Housing Authority of Federal FY of Grant: 2004 Capital Fund Program Grant No: KY36P034501-04 Nicholasville Replacement Housing Factor Grant No: Development General Description of Dev. Acct **Total Estimated Cost Total Actual Cost** Status of **Ouantity** Major Work Categories Number Work No. Name/HA-Wide **Activities** Original Funds Funds Revised Obligated Expended 3. Partial Employee Benefits 1600.00 1600.00 1600.00 Complete Occupancy/Admin. Specialist 4. Computer Software 750.00 780.00 750.00 Complete 5. Occupancy/ Training 1200.00 547.59 547.59 Complete **Publications** 6. Resident Community 250.00 250.00 250.00 Complete Room – Training Stations Equipment 7. Resident/Occupancy Complete 400.00 400.00 400.00 Compliance Videos 8. Maintenance Uniforms 400.00 Complete 400.00 400.00 9. Homeownership 1500.00 1500.00 1500.00 Complete Outreach/Information Packets 1410 HA-Wide Administration 9084.00 9084.00 Complete 9084.00 1. Partial Salary Executive 8404.00 8404.00 8404.00 Complete Director/CFP Coordinator 2. DSL Office Computer 480.00 480.00 480.00 Complete **Internet Connection** 3. CFP Office Supplies: copy 200.00 200.00 200.00 Complete costs, postage, etc. 1430 HA-Wide **Fees & Costs** Complete 1200.00 1200.00 1200.00

#### **Annual Statement/Performance and Evaluation Report** Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) **Part II: Supporting Pages** PHA Name: KY034 Housing Authority of **Grant Type and Number** Federal FY of Grant: 2004 Capital Fund Program Grant No: KY36P034501-04 Nicholasville Replacement Housing Factor Grant No: Development General Description of Dev. Acct **Total Estimated Cost Total Actual Cost** Status of **Ouantity** Major Work Categories Number Work No. Name/HA-Wide **Activities** Original Funds Funds Revised Obligated Expended Energy Audit/Utility 1200.00 1200.00 1200.00 Complete Allowance (phased '04&'05) HA-Wide **Site Improvements** 1450 5986.00 5986.00 5986.00 1. Site landscaping 3000.00 3000.00 3000.00 Complete 2. Fencing and handrails 1632.09 2000.00 2000.00 3. Concrete Site Work 986.00 986.00 986.00 Complete 1460 HA-Wide **Dwelling Structures** 17373.03 17373.03 17373.03 Complete 1. Interior painting (long-1599.41 1599.41 1599.41 Complete time occupied units) 2. Mini interior renovations 7073.03 7073.03 7073.03 Complete at vacancy 3. Replacement obsolete 2300.00 2300.00 2300.00 Complete dwelling items (door hardware, light fixtures, gas shut-off valves, exhaust fans, range hoods, weatherstripping) 4. Kitchen cabinet 6400.59 Complete 6400 59 6400.59 replacement **Dwelling Equipment –** 1465 HA-Wide 1800.00 Complete 1800.00 1800.00 Nonexpendable

| <b>Capital Fund</b>                         | ment/Performance an<br>Program and Capital                             |                  |  | acement Ho | ousing Fact | or (CFP/CFP)         | RHF)                      |          |  |
|---|--|------------------|--|------------|-------------|----------------------|---------------------------|----------|--|
|   | porting Pages  | Grant Type and   | d Number   |            |             | E I IEW CC           | . 2004                    |          |  |
| Nicholasville                               |  |                  | Capital Fund Program Grant No: KY36P034501-04 Replacement Housing Factor Grant No: |            |             |                      | Federal FY of Grant: 2004 |          |  |
| Development Number Name/HA- Wide Activities | General Description of<br>Major Work Categories                        | Dev. Acct<br>No. | Quantity   | Total Esti | mated Cost  | Total Act            | Status of<br>Work         |          |  |
|   |  |                  |  |            | Original    | Revised              | Funds                     | Funds    |  |
|   | Stove & refrigerators replacement/repair                               |                  |  | 1800.00    |             | Obligated<br>1800.00 | Expended 1800.00          | Complete |  |
| HA-Wide                                     | Non-Dwelling Equipment   | 1475             |  | 8400.00    |             | 8400.00              | 8400.00                   | Complete |  |
|   | Walk behind Maintenance     Mower                                      |                  |  | 4500.00    |             | 4500.00              | 4500.00                   | Complete |  |
|   | 2. Drill/Saw Equipment Set   |                  |  | 400.00     |             | 400.00               | 400.00                    | Complete |  |
|   | 3. Administration<br>Automobile (partial)                              |                  |  | 1047.00    |             | 1047.00              | 1047.00                   | Complete |  |
|   | 4. Maintenance Site Leaf<br>Collection Machine                         |                  |  | 600.00     |             | 600.00               | 600.00                    | Complete |  |
|   | 5. Computer Equipment for<br>new electronic scanning<br>records system |                  |  | 1853.00    |             | 1853.00              | 1853.00                   | Complete |  |

|   | t/Performance and Evaluation Report<br>gram and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF)<br>entation Schedule |                           |  |  |  |
|---|---|---------------------------|--|--|--|
| PHA Name: KY034 Housing<br>Authority of Nicholasville | Grant Type and Number Capital Fund Program No: KY36P034501-04 Replacement Housing Factor No:                                      | Federal FY of Grant: 2004 |  |  |  |

| Development Number Name/HA-Wide Activities | All Fund Obligated<br>(Quarter Ending Date) |         |         | All Funds Expended (Quarter Ending Date) |         |         | Reasons for Revised Target Dates |
|--|---|---------|---------|--|---------|---------|----------------------------------|
|  | Original                                    | Revised | Actual  | Original                                 | Revised | Actual  |                                  |
| HA-Wide – 1406                             | 9/2006                                      |         | 12/2004 | 9/2008                                   |         | 12/2004 |                                  |
| HA-Wide – 1408                             | 9/2006                                      |         | 6/2006  | 9/2008                                   |         | 6/2006  |                                  |
| HA-Wide – 1410                             | 9/2006                                      |         | 6/2006  | 9/2008                                   |         | 6/2006  |                                  |
| HA-Wide – 1430                             | 9/2006                                      |         | 9/2006  | 9/2008                                   |         | 9/2006  |                                  |
| HA-Wide – 1450                             | 9/2006                                      |         | 9/2006  | 9/2008                                   |         | 12/2006 |                                  |
| HA-Wide – 1460                             | 9/2006                                      |         | 6/2005  | 9/2008                                   |         | 6/2005  |                                  |
| HA-Wide – 1465.1                           | 9/2006                                      |         | 9/2005  | 9/2008                                   |         | 9/2005  |                                  |
| HA-Wide – 1475                             | 9/2006                                      |         | 6/2006  | 9/2008                                   |         | 6/2006  |                                  |
|  |   |         |         |  |         |         |                                  |
|  |   |         |         |  |         |         |                                  |
|  |   |         |         |  |         |         |                                  |
|  |   |         |         |  |         |         |                                  |
|  |   |         |         |  |         |         |                                  |
|  |   |         |         |  |         |         |                                  |
|  |   |         |         |  |         |         |                                  |

### 8. Capital Fund Program Five-Year Action Plan

| Capital Fund P                             | rogram Fiv          | e-Year Action Plan              |                                 |                                 |                                |
|--|---------------------|---------------------------------|---------------------------------|---------------------------------|--------------------------------|
| Part I: Summar                             |                     |                                 |                                 |                                 |                                |
| PHA Name: KY034 Housing                    |                     |                                 |                                 | X Original 5-Year Pla           | n                              |
| Authority of Nicho                         |                     |                                 |                                 | Revision No:                    | 1                              |
| Development<br>Number/Name/<br>HA-Wide     | Year 1<br>2007      | Work Statement for Year 2       | Work Statement for Year 3       | Work Statement<br>for Year 4    | Work Statement for<br>Year 5   |
|  |                     | FFY Grant: 2008<br>PHA FY: 2009 | FFY Grant: 2009<br>PHA FY: 2010 | FFY Grant: 2010<br>PHA FY: 2011 | FFY Grant: 2011<br>PHA FY:2012 |
|  | Annual<br>Statement |                                 |                                 |                                 |                                |
| KY034-HA-Wide                              |                     | 202450                          | 228500                          | 181000                          | 193500                         |
|  |                     |                                 |                                 |                                 |                                |
|  |                     |                                 |                                 |                                 |                                |
|  |                     |                                 |                                 |                                 |                                |
|  |                     |                                 |                                 |                                 |                                |
| CFP Funds Listed<br>for 5-year<br>planning |                     | 202450                          | 228500                          | 181000                          | 193500                         |
| Replacement<br>Housing Factor<br>Funds     |                     | N/A                             | N/A                             | N/A                             | N/A                            |

### 8. Capital Fund Program Five-Year Action Plan

| -                        | nd Program Five- |                                       |                       |                        |                                       |           |  |
|--------------------------|------------------|---------------------------------------|-----------------------|------------------------|---------------------------------------|-----------|--|
|                          | pporting Pages—\ |                                       |                       |                        |                                       |           |  |
| Activities for           |                  | Activities for Year: 2                |                       | Activities for Year: 3 |                                       |           |  |
| Year 1                   |                  | FFY Grant: 2008                       |                       |                        | FFY Grant: 2009                       |           |  |
|                          |                  | PHA FY: 2009                          | F. (1. C. (           | 70. 1                  | PHA FY: 2010                          |           |  |
|                          | Development      | Major Work                            | <b>Estimated Cost</b> | Development            | Major Work                            | Estimated |  |
|                          | Name/Number      | Categories                            |                       | Name/Number            | Categories                            | Cost      |  |
| See                      | KY034-HA-Wide    | Window Sills                          | 3000                  | KY034-HA-Wide          | Roofs                                 | 70000     |  |
| Annual                   |                  | Landscaping                           | 26250                 |                        | Landscaping                           | 17500     |  |
| Statement                |                  | Tree<br>Trimming/Removal              | 1200                  |                        | Tree<br>Trimming/Removal              | 1200      |  |
|                          |                  | Plumbing/Sewer                        | 1200                  |                        | Plumbing/Sewer                        | 1200      |  |
|                          |                  | Bathroom<br>Exhaust/Range Hoods       | 350                   |                        | Gutter Screens                        | 500       |  |
|                          |                  | Hot Water Heaters                     | 500                   |                        | Hot Water Heaters                     | 500       |  |
|                          |                  | Stove/Refrigerators                   | 5000                  |                        | Stove/Refrigerators                   | 5000      |  |
|                          |                  | Exterior Storage<br>Sheds             | 10400                 |                        | Concrete repairs                      | 9950      |  |
|                          |                  | Concrete repairs                      | 1200                  |                        | HUD Physical Inspection noted items   | 1250      |  |
|                          |                  | Kitchen & Bathroom new Flooring       | 40000                 |                        | Management Aid<br>Salary/Benefits     | 16200     |  |
|                          |                  | HUD Physical Inspection noted items   | 1250                  |                        | Mgmt Training                         | 1400      |  |
|                          |                  | 4BR Conversion to<br>1BR (404/406 EM) | 62000                 |                        | 4BR Conversion to<br>1BR (404/406 EM) | 62000     |  |
|                          |                  | Management Aid/Salary/Benefits        | 16200                 |                        | One-Bedroom rental<br>Construction    | 40000     |  |
|                          |                  | Mgmt Training                         | 1400                  |                        | Maintenance<br>Uniforms               | 300       |  |
|                          |                  | Computer Equip & Software Updates     | 7500                  |                        | Commissioners<br>Training/Materials   | 1500      |  |
|                          |                  | One-Bedroom rental<br>Construction    | 25000                 |                        |                                       |           |  |
| Total CFP Estimated Cost |                  |                                       | 202450                |                        |                                       | 228500    |  |

### 8. Capital Fund Program Five-Year Action Plan

Capital Fund Program Five-Year Action Plan Part II: Supporting Pages—Work Activities

|               | Activities for Year: 4<br>FFY Grant: 2010<br>PHA FY: 2011 |                       |               | Activities for Year: 5<br>FFY Grant: 2011<br>PHA FY: 2012 |                       |
|---------------|---|-----------------------|---------------|---|-----------------------|
| Development   | Major Work  | <b>Estimated Cost</b> | Development   | Major Work  | <b>Estimated Cost</b> |
| Name/Number   | Categories  |                       | Name/Number   | Categories  |                       |
| KY034-HA-Wide | Landscaping   | 8250                  | KY034-HA-Wide | Landscaping   | 2300                  |
|               | Tree<br>Trimming/Removal                                  | 1200                  |               | Overgrown Vegetation<br>Removal/Tree Removal              | 1200                  |
|               | Plumbing/Sewer  | 1200                  |               | Plumbing/Sewer  | 2400                  |
|               | Gutter Screens  | 500                   |               | Roofs   | 4000                  |
|               | Bathroom Exhaust fans/Range Hoods                         | 350                   |               | Obsolete<br>Equipment                                     | 550                   |
|               | Hot Water Heaters   | 500                   |               | Hot Water Heaters   | 500                   |
|               | Stove/Refrigerators                                       | 5000                  |               | Stove/Refrigerators                                       | 5000                  |
|               | Key Lock Cylinders  | 800                   |               | Doors Replacements  | 4500                  |
|               | Concrete repairs  | 1200                  |               | Concrete repairs  | 4200                  |
|               | Exterior Door Painting                                    | 20000                 |               | Interior Renovations                                      | 41150                 |
|               | Management Aid<br>Salary/Benefits                         | 16200                 |               | Management Aid<br>Salary/Benefits                         | 16200                 |
|               | Mgmt Training   | 1400                  |               | Mgmt Training   | 2400                  |
|               | HUD Physical<br>Inspection noted items                    | 1250                  |               | HUD Physical<br>Inspection noted items                    | 4000                  |
|               | One-Bedroom rental<br>Construction                        | 40000                 |               | Fencing   | 40000                 |
|               | Interior Painting   | 21150                 |               | Bathroom Grab Bars  | 1600                  |
|               | 4BR Conversion to<br>1BR (404/406 EM)                     | 62000                 |               | Lever door knobs:<br>1Bedrooms                            | 450                   |
|               | , , ,   |                       |               | Maintenance Uniforms                                      | 300                   |
|               |   |                       |               | Computer<br>Equipment                                     | 750                   |
|               |   |                       |               | 4BR Conversion to<br>1BR (404/406 EM)                     | 62000                 |
| Total CFP Es  | stimated Cost   | 181000                |               |   | 193500                |